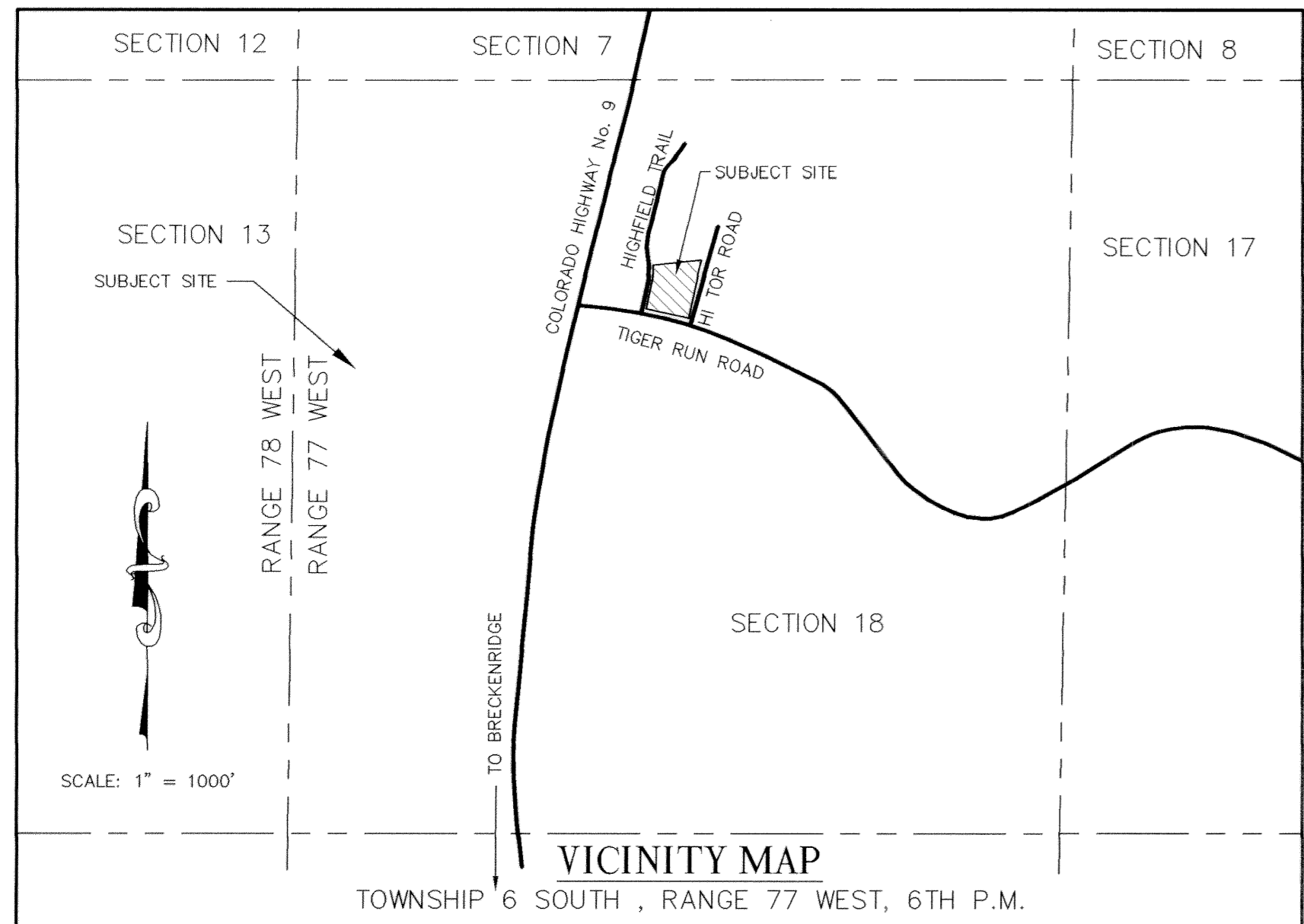


CONDOMINIUM MAP HIGHLAND GREENS LODGE

A RESUBDIVISION OF BLOCK 2B, HIGHLAND GREENS, FILING No. 1 - PHASE 2 TOWN OF BRECKENRIDGE, COUNTY OF SUMMIT, STATE OF COLORADO

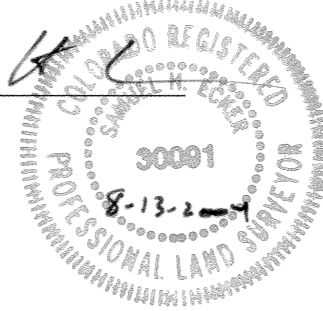


SURVEYOR'S CERTIFICATE

I, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF COLORADO, THAT THIS CONDOMINIUM MAP IS TRUE, CORRECT AND COMPLETE AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON, THAT SUCH CONDOMINIUM MAP WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE HORIZONTAL AND VERTICAL LOCATION AND DIMENSIONS OF THE CONDOMINIUMS, PARCELS, EASEMENTS AND STREETS OF SAID CONDOMINIUM MAP AS THE SAME ARE STAKED UPON THE GROUND IN COMPLIANCE WITH APPLICABLE REGULATIONS GOVERNING THE SUBDIVISION OF LAND; AND THAT SUCH MAP COMPLIES WITH, AND CONTAINS ALL THE INFORMATION REQUIRED BY C.R.S. SECTION 38-33.3-209 AND ALL OTHER STATUTES AND REGULATIONS APPLICABLE TO MAPS OF CONDOMINIUM COMMON INTEREST COMMUNITIES.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS 13th DAY OF AUGUST, A.D., 2004

SAMUEL H. ECKER
COLORADO P.L.S. No. 30091



OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: THAT HIGHLAND GREENS, LLC A COLORADO LIMITED LIABILITY COMPANY, FIRSTBANK AND US BANK, N.A., BEING THE OWNER AND MORTGAGEES OF BLOCK 2B, HIGHLAND GREENS - FILING No. 1, PHASE 2, LOCATED IN SECTION 18, TOWNSHIP 6 SOUTH, RANGE 77 WEST OF THE SIXTH PRINCIPAL MERIDIAN, TOWN OF BRECKENRIDGE, COUNTY OF SUMMIT, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BLOCK 2B, HIGHLAND GREENS - FILING No. 1, PHASE 2, PER THE PLAT THEREOF RECORDED UNDER RECEPTION No. _____ IN THE CLERK AND RECORDERS OFFICE OF SUMMIT COUNTY, COLORADO, SAID PARCEL CONTAINING 2.480 ACRES, MORE OR LESS.

HAVE LAID OUT, SUBDIVIDED AND PLATTED THE SAME INTO CONDOMINIUM UNITS AND THEIR ASSOCIATED LIMITED COMMON ELEMENTS AND COMMON ELEMENTS AS SHOWN HEREON UNDER THE NAME AND STYLE OF "HIGHLAND GREENS LODGE"; AND HEREBY SUBJECT SAID PROPERTY TO THE DECLARATION FOR HIGHLAND GREENS LODGE RECORDED UNDER RECEPTION No. _____

OWNER OF PARCEL:

HIGHLAND GREENS, LLC
A COLORADO LIMITED LIABILITY COMPANY

BY: Charles L. Biederman
CHARLES L. BIEDERMAN, MANAGER

ACKNOWLEDGEMENT:

STATE OF Colorado SS
COUNTY OF Denver SS

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF August, 2004, BY CHARLES L. BIEDERMAN AS MANAGER OF HIGHLAND GREENS, LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES: My Commission Expires 09-20-2004

Alma Calkin
NOTARY PUBLIC

MORTGAGEE:

FIRSTBANK
BY: James A. Hill
TITLE: Denver Vice President
STATE OF Colorado SS
COUNTY OF Denver SS

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF August, 2004, BY JAMES A. HILL AS SVP OF FIRSTBANK.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES: My Commission Expires 09-20-2004

Alma Calkin
NOTARY PUBLIC

MORTGAGEE:

US BANK, N.A.
BY: Matthew Carruthers
TITLE: Assistant Vice President
STATE OF Colorado SS
COUNTY OF Denver SS

THE FOREGOING OWNER'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF August, 2004, BY Matthew Carruthers AS AVP OF US BANK, N.A.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES: My Commission Expires 10/15/2006

Helen K. Roberts
NOTARY PUBLIC

TITLE COMPANY CERTIFICATE

LAND TITLE GUARANTEE COMPANY DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO ALL LANDS SHOWN HEREON AND ALL LANDS HEREIN DEDICATED BY VIRTUE OF THIS PLAT AND TITLE TO ALL SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

633978, 713330

DATED THIS 13th DAY OF August, 2004
Samuel H. Ecker
AGENT

BRECKENRIDGE TOWN COUNCIL CERTIFICATE

APPROVED THIS 16th DAY OF August, 2004, TOWN COUNCIL OF BRECKENRIDGE, COLORADO, THIS APPROVAL DOES NOT GUARANTEE THE SIZE OF SOIL OR FLOODING CONDITIONS OF ANY LOT SHOWN HEREON ARE SUCH THAT A BUILDING PERMIT MAY BE ISSUED. THIS APPROVAL IS WITH THE UNDERSTANDING THAT ALL EXPENSES INVOLVING NECESSARY IMPROVEMENTS FOR ALL UTILITY SERVICES, PAVING, GRADING, LANDSCAPING, CURBS, GUTTERS, STREET LIGHTS, STREET SIGNS, AND SIDEWALKS SHALL BE FINANCED BY OTHERS AND NOT THE TOWN OF BRECKENRIDGE.

ATTEST:

Neu... ..
TOWN CLERK
Eme Bida
MAYOR

NOTICE:

PUBLIC NOTICE HEREBY GIVEN THAT ACCEPTANCE OF THIS PLATTED SUBDIVISION BY THE TOWN OF BRECKENRIDGE DOES NOT CONSTITUTE AN ACCEPTANCE OF THE ROADS AND RIGHTS OF WAY REFLECTED HEREON FOR MAINTENANCE BY SAID TOWN, UNTIL SUCH ROADS AND RIGHTS OF WAY MEET TOWN ROAD SPECIFICATIONS AND SPECIFICALLY ACCEPTED BY THE TOWN, THE MAINTENANCE, CONSTRUCTION, AND ALL OTHER MATTERS PERTAINING TO OR AFFECTING SAID ROADS AND RIGHTS OF WAY ARE THE SOLE RESPONSIBILITY OF THE OWNERS OF THE LAND EMBRACED WITHIN THIS SUBDIVISION.

BRECKENRIDGE PLANNING COMMISSION CERTIFICATE

APPROVED THIS 16th DAY OF August, 2004, TOWN PLANNING COMMISSION, BRECKENRIDGE, COLORADO.

...
CHAIRMAN

CLERK AND RECORDER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 8:36 O'CLOCK, A.M., THIS 26 DAY OF August, 2004, AND FILED UNDER RECEPTION

No. 765728
765727 - DECS

Cheri Brunvand by Kathleen Neel
SUMMIT COUNTY CLERK AND RECORDER

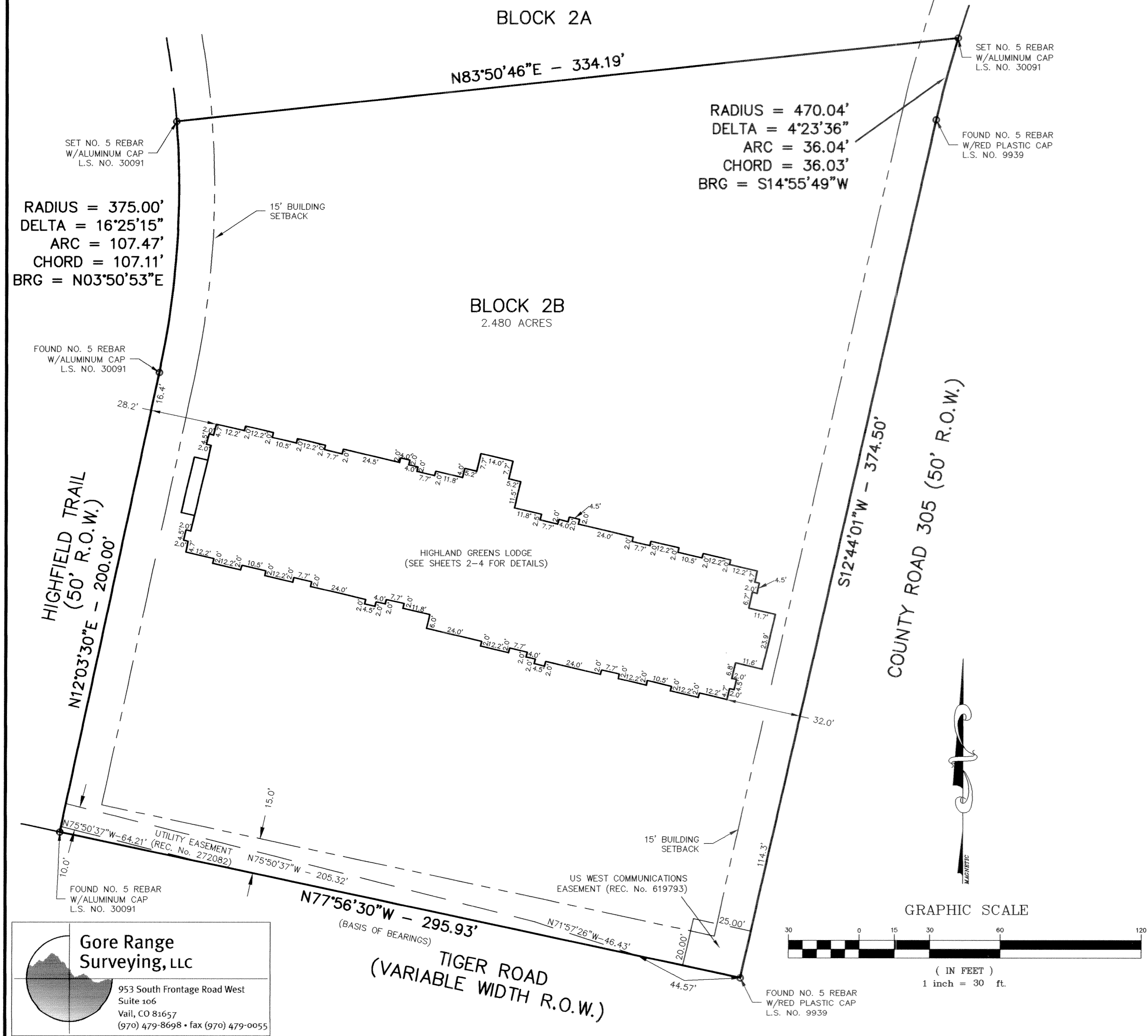
CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT 8:10 O'CLOCK, A.M., THIS 26th DAY OF AUGUST, 2004, AND IS DULY RECORDED.

Neu... ..
TOWN CLERK

GENERAL NOTES

- DATE OF SURVEY: MAY 2004.
- BEARINGS BASED UPON THE LINE CONNECTING THE MONUMENTS FOUND IN PLACE MARKING THE SOUTHERLY BOUNDARY OF BLOCK 2B, BEING N77°56'30"W (SEE DRAWING).
- MONUMENTATION AS INDICATED HEREON.
- THE SOLE PURPOSE OF THIS CONDOMINIUM MAP IS TO INDICATE THE LOCATION OF THE CONDOMINIUM UNITS AND THERE ASSOCIATED LIMITED COMMON ELEMENTS AND COMMON ELEMENTS AS SHOWN HEREON.
- HIGHLAND GREENS LODGE IS SUBJECT TO THE MASTER PLAN AGREEMENT BETWEEN DELAWARE ASSOCIATES, LTD. AND THE TOWN OF BRECKENRIDGE RECORDED MARCH 26, 1984, AT RECEPTION No. 275012, AND AS AMENDED BY AMENDMENT TO MASTER PLAN AGREEMENT RECORDED OCTOBER 7, 1999, AT RECEPTION No. 607559.
- HIGHLAND GREENS LODGE IS SUBJECT TO THE DEVELOPMENT AGREEMENT BETWEEN THE TOWN OF BRECKENRIDGE, LINCOLN HIGHLANDS I LIMITED, A COLORADO LIMITED LIABILITY COMPANY, AND LINCOLN HIGHLANDS III LIMITED, A COLORADO LIMITED LIABILITY COMPANY, RECORDED JULY 15, 1999, AT RECEPTION No. 600487, AND THE AGREEMENT RECORDED OCTOBER 7, 1999, AT RECEPTION No. 607561.
- HIGHLAND GREENS LODGE IS SUBJECT TO THE EASEMENT AND RIGHT OF WAY FOR UTILITY LINES PURPOSES, AS GRANTED BY W.S. ANDERSON TO PUBLIC SERVICE COMPANY OF COLORADO BY INSTRUMENT RECORDED JANUARY 30, 1984, AT RECEPTION No. 272082.
- HIGHLAND GREENS LODGE IS SUBJECT TO THE SETTLEMENT AGREEMENT BETWEEN LINCOLN HIGHLANDS I LIMITED AND LINCOLN HIGHLANDS III LIMITED AND THE TOWN OF BRECKENRIDGE RECORDED FEBRUARY 4, 1999, AT RECEPTION No. 587804.
- GORE RANGE SURVEYING LLC DID NOT PERFORM A TITLE SEARCH OF THE SUBJECT PROPERTY TO ESTABLISH OWNERSHIP, EASEMENTS OR RIGHTS OF WAY OF RECORD. RECORD DOCUMENTS UTILIZED IN THE PREPARATION OF THIS PLAT WERE PROVIDED BY LAND TITLE GUARANTEE COMPANY AND PER THE RECORD PLAT OF HIGHLAND GREENS - FILING No. 1, PHASE 2.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.



Gore Range Surveying, LLC
953 South Frontage Road West
Suite 106
Vail, CO 81657
(970) 479-8698 • fax (970) 479-0055

DRAWN BY:	CM	DATE:	5/10/2004
CHECKED BY:	SE	DRAWING NO.:	02-054condo
JOB NO.:	02-054	SHEET	1 OF 4

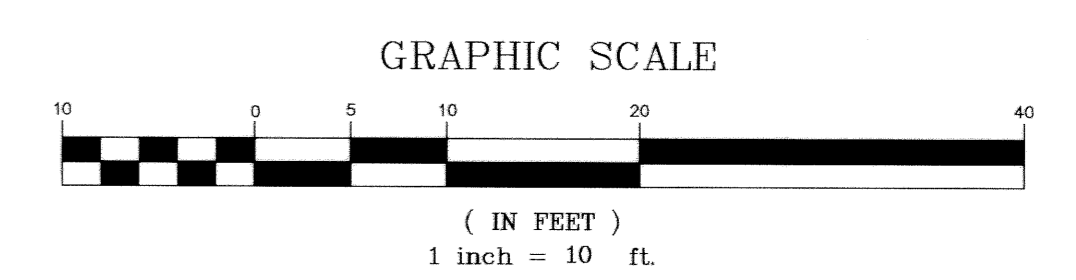
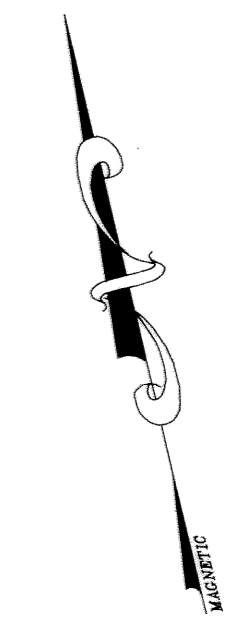
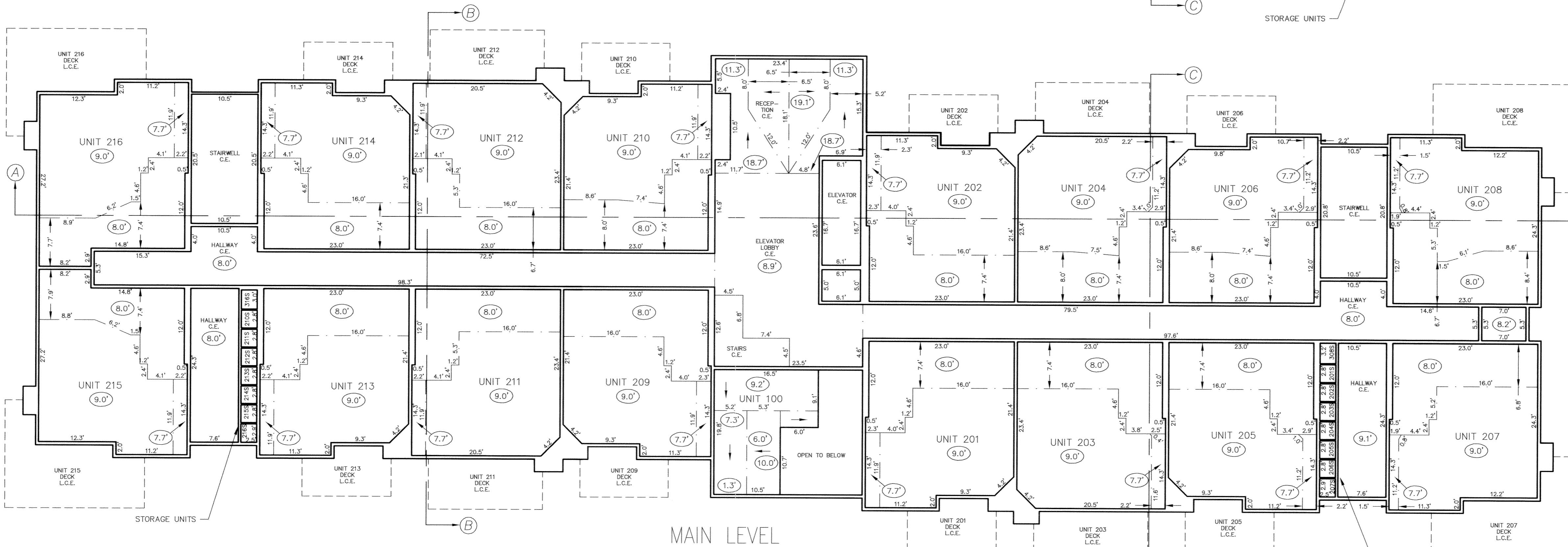
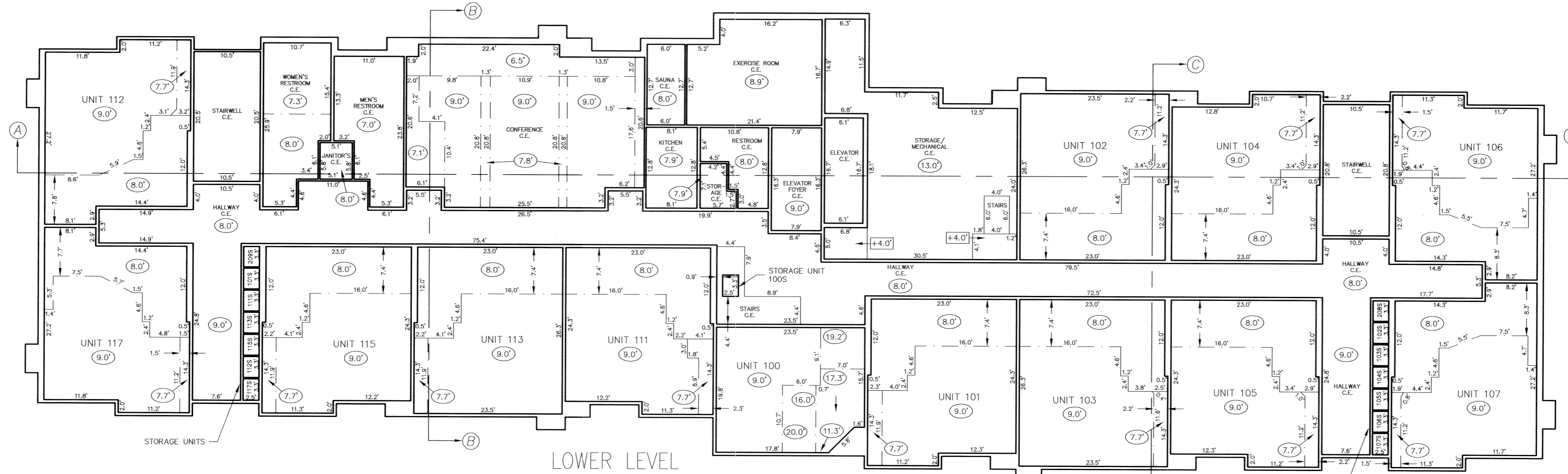
H 468

H 4768

CONDOMINIUM MAP HIGHLAND GREENS LODGE

A RESUBDIVISION OF BLOCK 2B, HIGHLAND GREENS, FILING No. 1 - PHASE 2
TOWN OF BRECKENRIDGE, COUNTY OF SUMMIT, STATE OF COLORADO

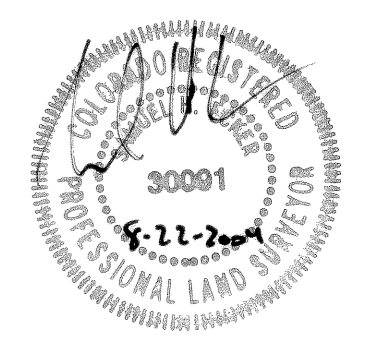
LOWER LEVEL & MAIN LEVEL



LEGEND	
	BUILDING/FOUNDATION
	CANTILEVER
	DECK
	INDICATES CHANGE IN CEILING HEIGHT
	INDICATES CHANGE IN FLOOR HEIGHT/DIRECTION
	INDICATES HEIGHT OF CEILING ABOVE FLOOR
	INDICATES DIRECTION OF CEILING DOWNSLOPE
	COMMON ELEMENT
	LIMITED COMMON ELEMENT

NOTES:
1) ALL WALLS ARE PARALLEL, PERPENDICULAR, OR AT 45° UNLESS NOTATED OTHERWISE OR SHOWN ON SHEET 1.
2) ALL WALLS ARE 0.5" THICK UNLESS NOTATED OTHERWISE.

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953 South Frontage Road West
Suite 106
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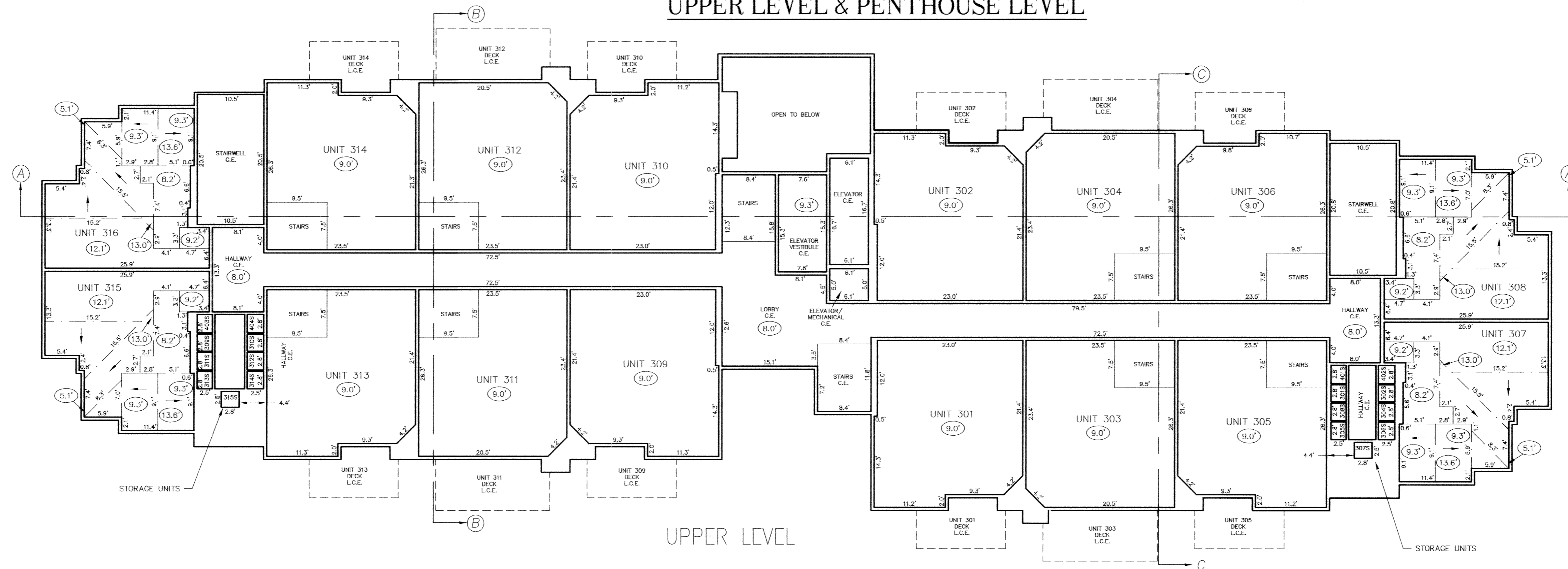
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CHECKED BY: SE	DRAWING NO.: 02-054condo
JOB NO.: 02-054	SHEET 2 of 4

876H

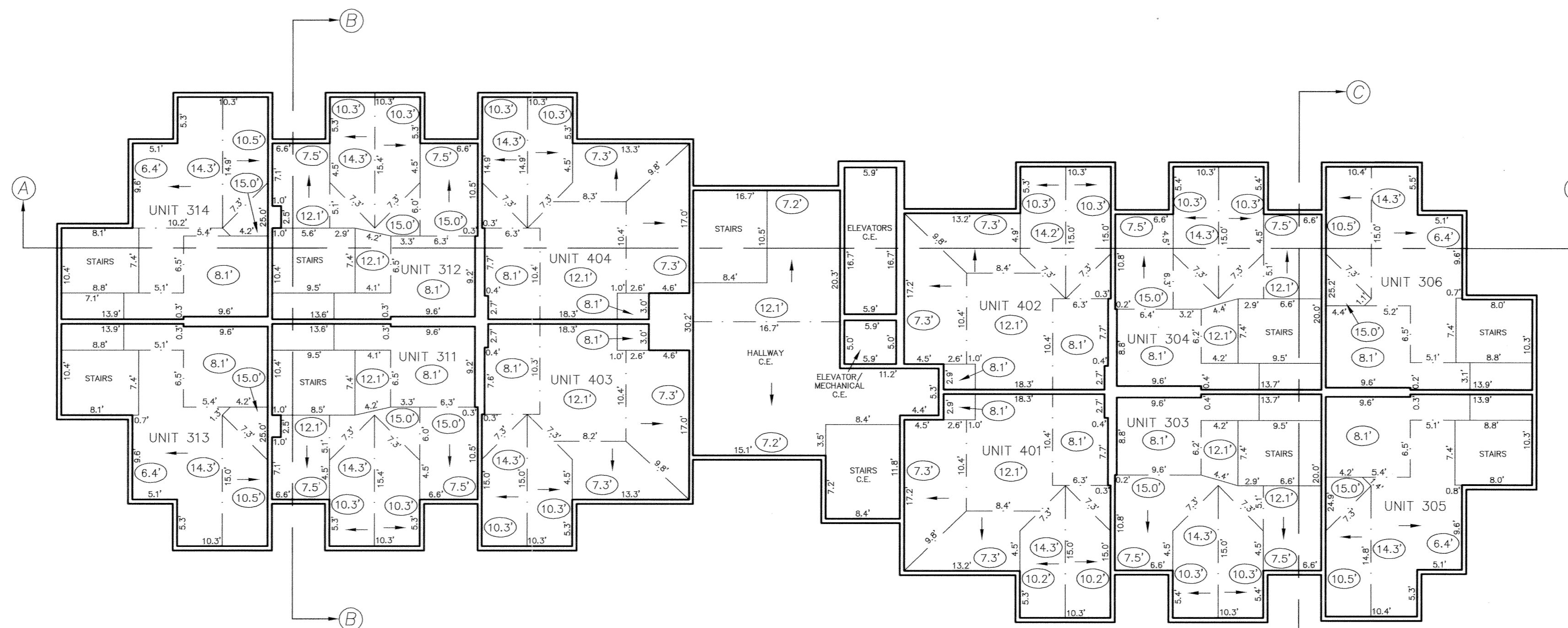
CONDOMINIUM MAP HIGHLAND GREENS LODGE

A RESUBDIVISION OF BLOCK 2B, HIGHLAND GREENS, FILING No. 1 - PHASE 2
TOWN OF BRECKENRIDGE, COUNTY OF SUMMIT, STATE OF COLORADO

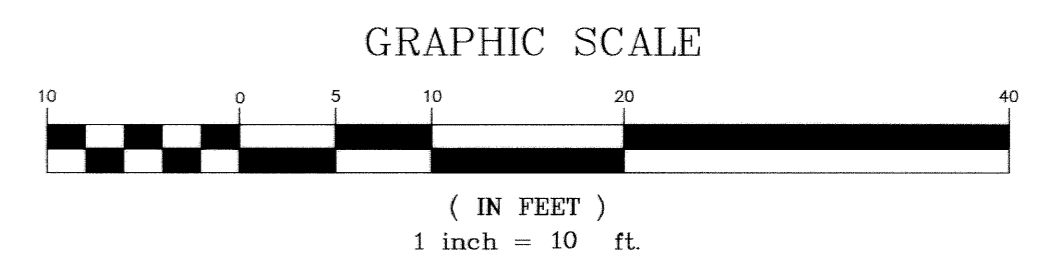
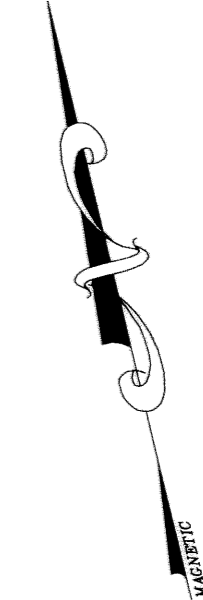
UPPER LEVEL & PENTHOUSE LEVEL



UPPER LEVEL



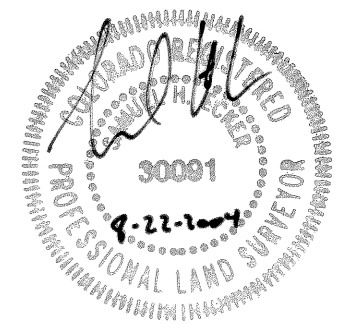
PENTHOUSE LEVEL



LEGEND	
	BUILDING/FOUNDATION
	CANTILEVER
	DECK
	INDICATES CHANGE IN CEILING HEIGHT
	INDICATES CHANGE IN FLOOR HEIGHT/DIRECTION
	INDICATES HEIGHT OF CEILING ABOVE FLOOR
	INDICATES DIRECTION OF CEILING DOWNSLOPE
	COMMON ELEMENT
	LIMITED COMMON ELEMENT

NOTES:
1) ALL WALLS ARE PARALLEL, PERPENDICULAR, OR AT 45° UNLESS NOTATED OTHERWISE OR SHOWN ON SHEET 2.
2) ALL WALLS ARE 0.5" THICK UNLESS NOTATED OTHERWISE.

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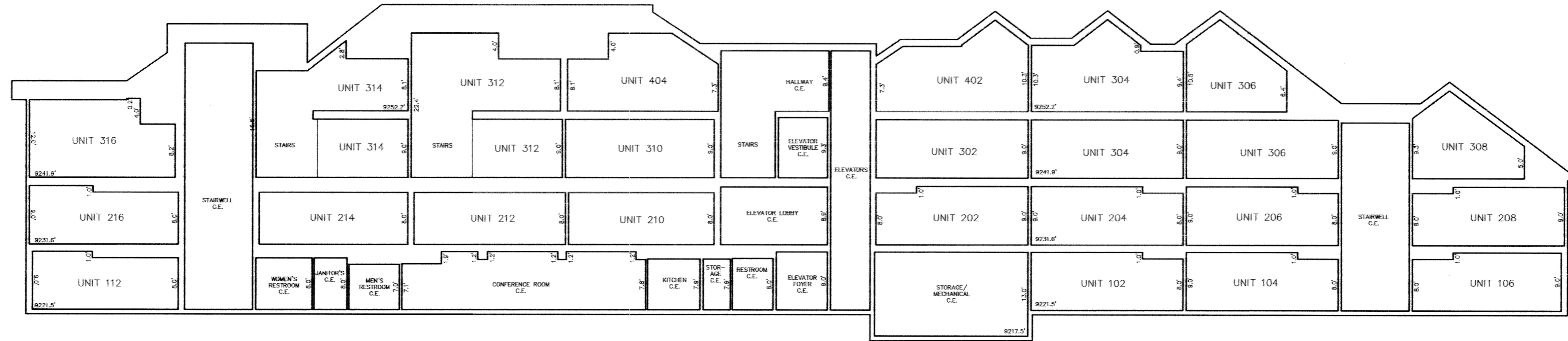
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CHECKED BY: SE	DRAWING NO.: 02-054-condo
JOB NO.: 02-054	SHEET 3 OF 4

896H

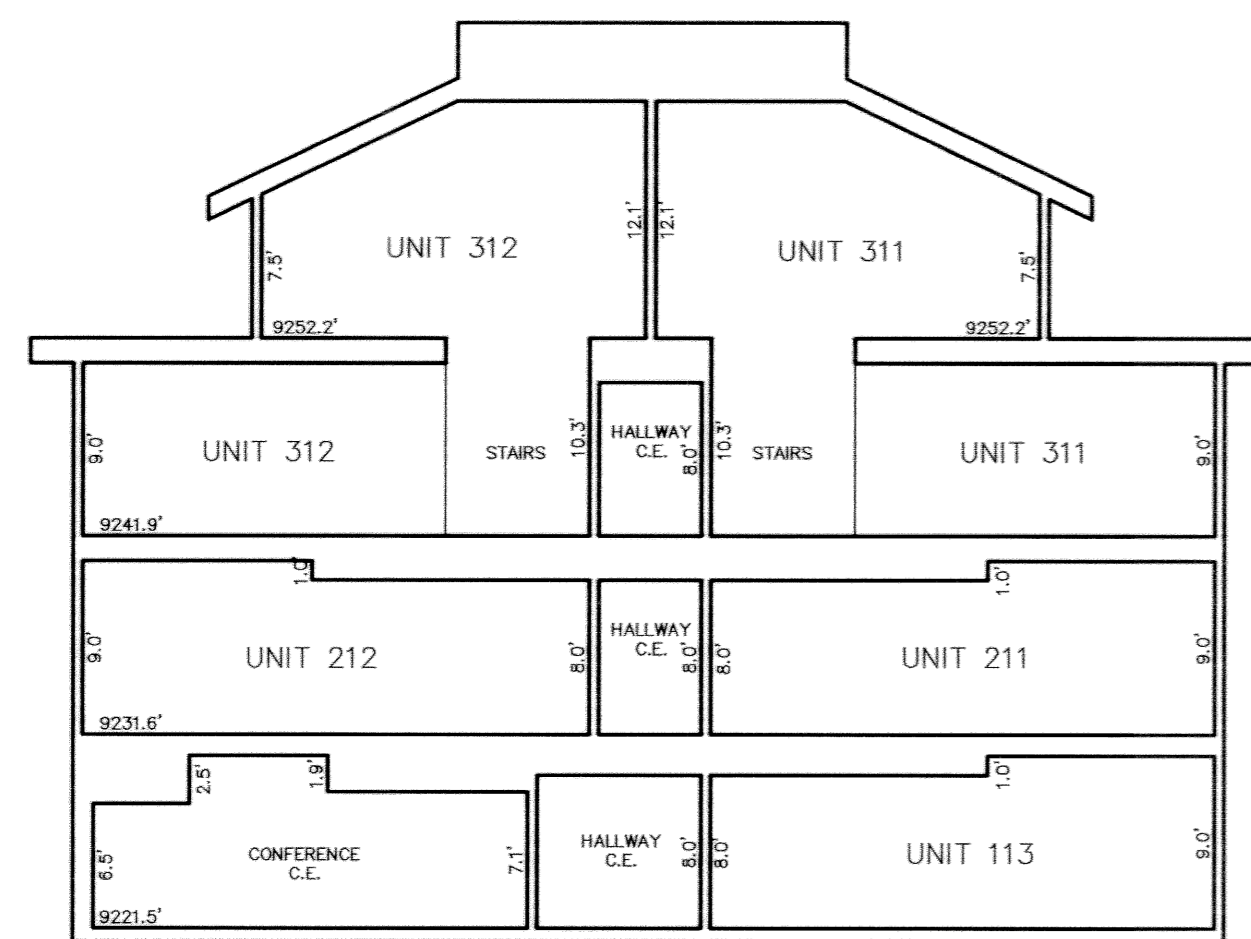
CONDOMINIUM MAP HIGHLAND GREENS LODGE

A RESUBDIVISION OF BLOCK 2B, HIGHLAND GREENS, FILING No. 1 - PHASE 2
TOWN OF BRECKENRIDGE, COUNTY OF SUMMIT, STATE OF COLORADO

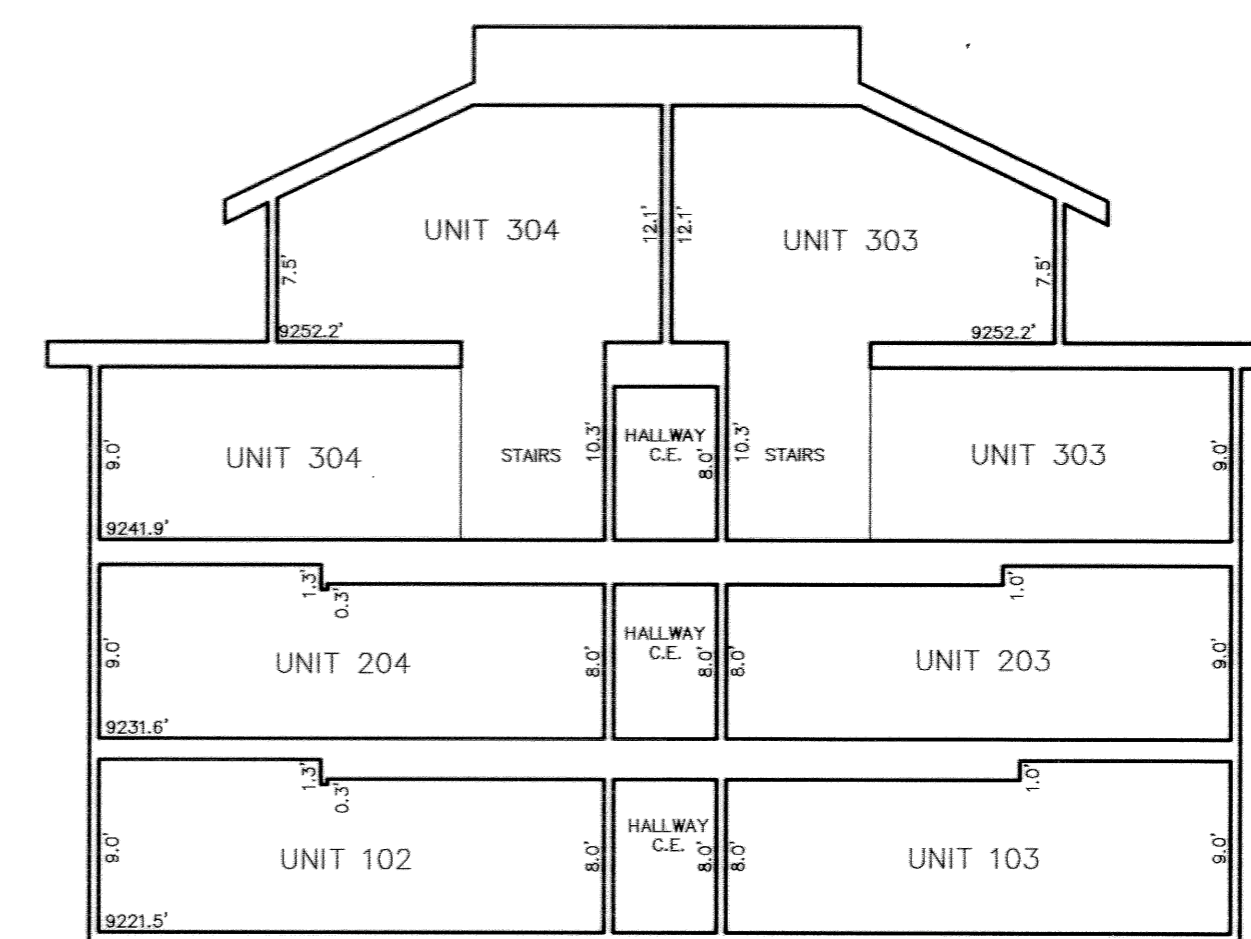
CROSS SECTION DETAILS



SECTION (A)



SECTION (B)



SECTION (C)

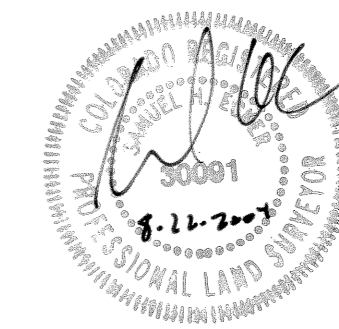
LEGEND

	BUILDING/FOUNDATION
	COMMON ELEMENT
	LIMITED COMMON ELEMENT

NOTES:

- 1) ALL WALLS ARE PARALLEL, PERPENDICULAR, OR AT 45° UNLESS NOTATED OTHERWISE OR SHOWN ON SHEET 2.
- 2) ALL FLOORS ARE 0.7" THICK UNLESS NOTATED OTHERWISE.

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CHECKED BY: SE	DRAWING NO.: 02-054condo
JOB NO.: 02-054	SHEET 4 OF 4